# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHHOTU RAM PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730660
3	SCHOOL CODE (IF APPLICABLE)	85076
4	COMPLETE ADDRESS WITH PIN CODE	MAIN ROAD BAKHTAWARPUR, NORTH WEST, DELHI - 110036
5	PRINCIPAL NAME	HARENDER KUMAR YADAV
6	PRINCIPAL QUALIFICATION	M.A, B.Ed, M.Phil
7	SCHOOL EMAIL ID	crpsdelhi@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9818182593

## **B**: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.crpsdelhi.in/AFL.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://crpsdelhi.in/SRC.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.crpsdelhi.in/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://crpsdelhi.in/RC.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://crpsdelhi.in/SSC.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://crpsdelhi.in/FSC.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION	http://www.crpsdelhi.in/DOEC.pdf

	OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://crpsdelhi.in/SHC.pdf

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://crpsdelhi.in/FEE.pdf
2	ANNUAL ACADEMIC CALENDER	http://crpsdelhi.in/PLAN.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://crpsdelhi.in/LOMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://crpsdelhi.in/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	HARENDER KUMAR YADAV
2	TOTAL NO. OF TEACHERS	50
	PGT	10
	TGT	15
	PRT	22
3	TEACHERS SECTION RATIO	1:1.5

4	4	DETAILS OF SPECIAL EDUCATOR	MS. RITIKA NAGPAL (TGT) & MS. SHRISHTI SHARMA (PRT)
	5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR. GAURAV SACHDEVA & MS. SAPNA

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	78	78	100	

# **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	41	41	100	

## E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4300
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 43
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=NOI_tWF6KyY